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Jaina Path of Purification by Padmanabh S. Jaini ...

The Jaina Path of Purification. by Padmanabh S. Jaini. Look Inside the Book. Description. Preface. The great French scholar Louis Renou, in his 1953 lectures on the religions of India, observed that "the Jaina movement presents evidence that is of great interest, both for the historical and comparative study of religion in ancient India and for the history of religion in general.

The Jaina Path of Purification - Exotic India

In Jaina scriptures the term ' grhastha-dharma ' & ' sravaka-dharma ' have the same meaning. A man & woman who observe grhastha-dharma are called ' sravaka ' & sravika ' respectively. Those who listen to with interest spiritual discourses on the path of spiritual welfare are sravakas & sravikas.

Jaina path of Purification - eSamskriti

Drawing extensively on primary sources, Professor Jaini provides a comprehensive introduction to the Jaina experience. Beginning with the Life of Mahavira the author elucidates the essentials of Jaina cosmology and philosophy as well as of the path of purification through which the soul may escape from its Karmic defilements and attain eternal salvation.

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A householder adopts such renunciation with a view to making progress on the path of peace. So this vow requires him to abandon even such professions as involve much evil & cruelty to animals. If all observe proper equanimity & restraint in the use of things, then all the struggles of livelihood will end, and the strifes & tensions will be ...

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Full text of "The Jaina Path Of Purification"

The Jaina Path of Purification. By Padmanabh S. Jaini. University of California Press, 1979. First Edition. Dark orange cloth Hard Cover with dust jacket. Illustrated with a frontispiece and a few pages of b/w photos. 374 pages. Measures 9 " x 6 " . "Provides the first comprehensive introduction in the English language to the Jaina experience."

The Jaina Path of Purification, Indian Path of ...

The Jain Path of Liberation The ultimate purpose of all life and activity in Jainism is to realize the free and blissful state of our true being. True philosophy should result in removing all bondage (karma) in the process of purifying the soul.

The Jain Path of Liberation - JAINA-JainLink

Beginning with the Life of Mahavira the author elucidates the essentials of Jaina cosmology and philosophy as well as of the /'path of purification/' through which the soul may escape from its Karmic defilements and attain eternal salvation.

The Jaina path of purification (Book, 1998) | WorldCat.org

The Jaina Path of Purification. Paperback – 1 January 2014. by. Padmanabh S. Jaini (Author) › Visit Amazon's Padmanabh S. Jaini Page. Find all the books, read about the author, and more. See search results for this author. Padmanabh S. Jaini (Author) 4.7 out of 5 stars 7 ratings.

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The Jaina Path of Purification, Motilal Banarsidass Publishers, reprinted Delhi 1990. Settar S, Pursuing Death: Philosophy and Practice of Voluntary Termination of Life, Institute of Indian Art History, Karnatak University, Dharwad, 1990.

The religious tradition of the Jinas, unique in many respects, presents a fascinating array of doctrinal and social structures that stem from the anti-vedic movements of ancient times. Drawing extensively on primary sources, Professor Jaini provides a comprehensive introduction to the Jaina experience. Beginning with the Life of Mahavira the author elucidates the essentials of Jaina cosmology and philosophy as well as of the path of purification through which the soul may escape from its Karmic defilements and attain eternal salvation. This path constitutes the integral element within the broader frame-work of Jaina literature, lay ritual and the socio-historical factors, which enabled Jainism to survive and prosper to the present day. In particular, the author has examined the cardinal doctrine of ahimsa (non-harming), both in its impact upon Jaina religious consciousness and as a standard in applying its sacred principles to the conduct of every day life.

"This revised and expanded edition takes account of new research into Jainism as carried out over the last ten years."--BOOK JACKET.

Living Jainism explores a system of thought that unites ethics with rational thought, in which each individual is his or her own guru and social conscience extends beyond human society to animals, plants and the whole of the natural world. The Jain Dharma is a humane and scientific spiritual pathway that has universal significance. With the re-emergence of India as a world power, Jain wisdom deserves to be better known so that it can play a creative role in global affairs. Living Jainism reveals the relevance of Jain teachings to scientific research and human society, as well as our journey towards understanding ourselves and our place in the universe.

Is a total renunciation of clothing a prerequisite to attaining spiritual liberation? In Gender and Salvation, Padmanabh S. Jaini brings to light previously untranslated texts centering on a centuries-old debate between the two principal Jaina sects, the Digambaras and the Svetambaras. At the core of the debate is the question of whether gender-based differences of biology and life experience shape or limit an individual ' s ability to accomplish the ultimate religious goal. For the Digambaras, the example of total nudity set by Mahavira (599–527 B.C.), the central spiritual figure of Jainism, mandates an identical practice for all who aspire to the highest levels of religious attainment. For the Svetambaras, the renunciation occurs purely on an internal level and is neither affected nor confirmed by the absence of clothes. Both sects agree, however, that nudity is not permitted for women under any circumstances. The Digambaras, therefore, believe that women cannot attain salvation, while the Svetambaras believe they can. Through their analysis of this dilemma, the Jaina thinkers whose texts are translated here demonstrate a level of insight into the material and spiritual constraints on women that transcends the particular question of salvation and relates directly to current debates on the effects of gender in our own society. This title is part of UC Press's Voices Revived program, which commemorates University of California Press ' s mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1991.

Jaina Studies is a relatively new and rapidly expanding field of inquiry for scholars of Indian religion and philosophy. In Jainism, "yoga" carries many meanings, and this book explores the definitions, nuances, and applications of the term in relation to Jainism from early times to the present. Yoga in Jainism begins by discussing how the use of the term yoga in the earliest Jaina texts described the mechanics of mundane action or karma. From the time of the later Upanisads, the word Yoga became associated in all Indian religions with spiritual practices of ethical restraint, prayer, and meditation. In the medieval period, Jaina authors such as Haribhadra, Subhacandra, and Hemaçandra used the term Yoga in reference to Jaina spiritual practice. In the modern period, a Jaina form of Yoga emerged, known as Preksa Dhyana. This practice includes the physical postures and breathing exercises well known through the globalization of Yoga. By exploring how Yoga is understood and practiced within Jainism, this book makes an important contribution to the fields of Yoga Studies, Religious Studies, Philosophy, and South Asian Studies.

"Jeffery D. Long traces the history of the Jain community from founding sage Mah v ra to the present day. He explores asceticism, worship, the life of the Jain layperson, relations between Jainism and other Indic traditions, the Jain philosophy of relativity, and the implications of Jain ideals for the contemporary world." --book cover.

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